

## Northwoods Cooperative Weed Management Area Meeting Minutes

Friday, June 8, 2007

Wendy Stein (USFS), Carmen Chapin (NPS), Colleen Matula (WDNR), Darienne McNamara (USFWS), Jane Swenson (Pike Lake Chain), Stefania Strzalkowska (Bayfield Cnty AIS) and Dara Olson (GLIFWC).

9 a.m. – 10 a.m.: Donut Discussion – Status of mapping and inventory in the four counties.

\* National Institute of Invasive Species Science, [www.niis.org](http://www.niis.org)

\* Discussion will be continued at the next donut discussion.

### Minutes

- Management Plan
  - Outline back in the plan - to reference sections and for better flow.
  - Edits due by July 15<sup>th</sup> to Carmen, [Carmen.Chapin@nps.gov](mailto:Carmen.Chapin@nps.gov)
  - Goal: Final Draft by September 1<sup>st</sup>.
- WI Coastal Management Plan
  - Carmen will check with ABDI & Leah on the status of the grant.
  - Reminder: track hours spent at meetings & travel time as match for grant.
- Leafy Spurge in Washburn area
  - Population right out of Washburn on CTH C – Wendy will call & inform the County and the City of Washburn.
- Discussed involving the Northland College GIS course students next year in NCWMA projects (spring semester – students are required to do a special GIS project – NCWMA projects? Leafy spurge mapping?)
- NCWMA logo.
  - Reviewed draft logos – chose one logo with some minor revisions. Dorothy will have the revised versions for the next meeting to review again.
- Midwest Invasive Plant Network
  - Travel Green grant article in the spring newsletter - [http://www.mipn.org/MIPN\\_Newsletter\\_Spring2007.pdf](http://www.mipn.org/MIPN_Newsletter_Spring2007.pdf)
  - Re-printing of “Invasive Plants – Why Should I Care About Invasive Plants” brochure - \$0.75/brochure to non-members & members receive a discount - <http://www.mipn.org/InvasivesBrochure.pdf>.
- August 22<sup>nd</sup> – Bring a buddy to the Whittlesey Creek Invasive Species Field Day - everyone is encouraged to seek out someone to bring to the event (focus on: non-agency, County planning, Forest Coop, foresters, etc).

**Next meeting to be held at the NGLVC (2<sup>nd</sup> floor conference room) on Thursday August 9<sup>th</sup> at 10:30 a.m.**

**\*\*\* Donut Discussion at 9 a.m. \*\*\***